GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Housing Department – B.E. 2025-2026 – Budget Release Order (BRO) for an amount of Rs.28,01,40,000/- (Rupees Twenty Eight Crore One lakh forty thousand only) as Additional funds to Weaker Sections Housing Programme – Administrative Sanction – Accorded - Orders – Issued.

HOUSING (R&UH.A2) DEPARTMENT

G.O.RT.No. 42 **Dated: 20-06-2025**

Read the following :-

1. From the Managing Director, APSHCL, letter.No.624/APSHCL/E&P/Critical Infra/2024/General/Court cases, dated 19.05.2025
2. G.O.Rt.No:1995, Finance (FMU-WD,CW,LFB-IMS-HSG) Department, dated 17.06.2025.

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O R D E R :-

In pursuance of the orders issued in the reference 2nd read above, Government hereby accord administrative sanction for an amount of Rs.28,01,40,000/- (Rupees Twenty Eight Crore One lakh forty thousand only) as additional funds for the purpose of complying with the court orders for making payment to the agencies in connection with land developmental works taken up by the APSHCL in relaxation of treasury control orders pending provision of funds by obtaining supplementary grants at an appropriate time during the C.F.Y 2025-26.

(Rs.in Lakhs)

S.No	Head of Account	Charged/ Voted	Provision in BE 2025-26	Additional Amounts Sanctioned	Amount Reappri-priated	Total Provision in BE 2025-26	Amount Already Authorised	Amount Authorised now	Balance Amount available
Scheme Name: Infrastructure facilities in Housing Colonies **Procedure of Drawal of Funds:** Detailed Voucher Bill **Drawing Officer:** Concerned DDO **Remarks :** Hon'ble High Court orders against (41) CC's and (68)disposed WP's.									
1	4216020511106530531	V	0.00	4,183.77	0.00	4,183.77	1,382.37	2,801.40	0.00
Total			0.00	4,183.77	0.00	4,183.77	1,382.37	2,801.40	0.00

2) The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

3) This order issued as per the instructions issued in U.O.Note No.29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dated:25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Weaker Sections Housing Programme,
Autonagar, Vijayawada.

[P.T.O]

The Managing Director, A.P. State Housing Corporation Limited,
Autonagar, Vijayawada.

Copy to:-
The Director of Treasuries and Accounts, A.P.Nidhi Bhavan, Mangalagiri,
Guntur District.
The Pay & Accounts Officer, Mangalagiri,
The Principal Accountant General (A&E), Vijayawada
The Principal Accountant General (Audit), Vijayawada
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department
The P.S. to Special Chief Secretary to Government, Housing Department
Sf/SC (C.No.2871076).

//FORWARDED::BY ORDER//

SECTION OFFICER